

# TITLEMANIA WEST EVENT SCHEDULE



PRESENTED BY



&



**Friday, June 15 – Sunday, June 17, 2018**

Manzanita Regional Park

Prunedale, CA

Entry Closing Date: Friday, May 25th

Closing Date for Move-Ups: Monday, June 11th

## ***COMPETE FOR SPECIAL TITLEMANIA AWARDS & EARN REGULAR TITLES***

3 ROUNDS OF EACH TITLING CLASS IN CHAMPIONSHIP & PERFORMANCE PROGRAMS – 2 ROUNDS OF EACH IN VETERANS

GAMBLERS – JUMPERS – SNOOKER – STANDARD AGILITY

3 ROUNDS OF MASTERS CHALLENGE STANDARD & MASTERS CHALLENGE JUMPERS TITLING CLASSES

*PLUS*

2 ROUNDS OF PAIRS RELAY ALL LEVELS

## **JUDGES**

TAMMY DOMICO  
CALIFORNIA

– TAMI MCCLUNG  
ALABAMA

– TIM VERRELLI  
TENNESSEE

– MEAGAN SKELTON  
WASHINGTON



### **Title Mania® Event Regulations**

This is a special tournament event based upon titling classes set forth in USDAA Rules & Regulations. Special Title Mania® prizes and awards are based upon the Title Mania Rules & Regulations published in their entirety on the USDAA web site under Rules & Regulations, Regulations eBook, under the heading Tournament Rules. Title Mania special rules & regulations are also available at <http://www.usdaatitlemania.com> and are hereby incorporated by reference. A copy may also be obtained via email from the Event Secretary.

USDAA®, TitleMania®, Agility Dog®, Advanced Agility Dog®, Master Agility Dog®, Agility Dog Champion®, Performance Dog®, Advanced Performance Dog®, Master Performance Dog®, Performance Dog Champion® and the USDAA Logo are registered trademarks, and Masters Challenge<sup>SM</sup> and Performance Masters Challenge<sup>SM</sup> are exclusive service marks of United States Dog Agility Association, Inc.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Rachel Evers Email: <a href="mailto:dogs4evers@gmail.com">dogs4evers@gmail.com</a> Phone: (415) 602-7345
<b>Chairperson</b>	Jim Basic Email: <a href="mailto:jimbasic@aol.com">jimbasic@aol.com</a> Phone: (408) 729-6942
<b>Secretary</b>	Karey Krauter Email: <a href="mailto:kek@bumpsays.com">kek@bumpsays.com</a> Phone: (650) 906-5146
<b>Committee At-Large</b>	Kenneth Tatsch

## Site Information

**Manzanita Regional Park**  
17100 Castroville Blvd.  
Prunedale, CA 93907  
United States  
[View on Google Maps](#)  
**Surface Type:** Outdoor on Field Grass  
**Ring Configuration:** three 100x100ft rings

## Policy Prohibiting Alcoholic Consumption

No alcoholic consumption or open containers of alcohol are permitted on the grounds. Noncompliance could result in immediate expulsion from the event, legal prosecution under local law or both.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA<sup>®</sup> Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

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This event will be held under USDAA<sup>®</sup> Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## Next-Day Move-Ups Allowed At This Event

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## Eligibility for Title Mania®

All competitors are eligible for entry in this event without regard to previous accomplishments; dogs must be registered with USDAA or its affiliate World Cynosport Rally Limited (WCRL) and must be at least 18 months of age as of the start of the event. Qualifying scores earned at a level higher than for which the dog is eligible under USDAA regulations will be recorded and will remain on their competition record until lower level requirements are earned. Competitors opting to compete in the higher level of a Class Type (i.e., gamblers, snooker, standard, or jumpers) must compete at that same higher level in all three rounds of that Class Type.

For regulation titling purposes, a competitor is eligible for entry in each Class Type based upon their level of accomplishment as of the secondary closing date for the event. Day to day move-ups are permitted, but are not required.

A dog may be entered in different programs (Championship, Performance, and Veterans), but will not be eligible for special Title mania awards unless all rounds required for a special award are in the same program and/or jump height as required for the award.

**IMPORTANT NOTE: Special Title Mania awards include awards by Class Type, awards by Program and by jump height. When exercising options available for entry, competitors must be certain that their entry is made in such a manner to meet the requirements for each special award for which they wish to compete. See special Title Mania regulations for details.**

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### Advance Request for Measurement Verification

When not entering an event electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

## A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

### Bitches In Season Allowed at This Regional

Special provisions are being made for competitors who have bitches in season. However, any dog that is ill or exhausted and pregnant bitches cannot take part in the running of any class. For details go to [http://www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm).

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

### Masters Challenge Classes - Championship & Performance

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten<sup>SM</sup> and Performance Top Ten<sup>SM</sup>.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Practice Ring

A portion of the entry fees for this class will be donated to the USACS world team USA attending the WAC in Europe.

In this ring the handler and dog may practice behaviors in a show environment on the equipment; including start line stays, contact repetition, weave pole entries, any obstacle handling that you'd like to work on, choose to run a course or may choose your own path.

The entry fee each day covers THREE turns in the Practice ring that day. Maximum time on the course per turn is 60 seconds. The time will start after the dog crosses the start line OR the handler returns to the dog or rewards the dog if training a start line stay. The turns may be taken at the convenience of the competitor for as long as the ring is open. The ring will be open from 9AM to 11AM on Friday and Saturday, and from 830-11AM on

Sunday.

This class is open to

all dogs 18 months of age

dogs registered with USDAA

dogs meeting above requirements regardless of level of competition or titles earned.

There will be a ring supervisor.

ONLY non-audible toys ARE allowed in the ring.

Food treats and training aids (i.e. stride regulator, contact pads/apparatus, equipment modification) are NOT allowed in the ring.

Dogs must be off leash and no collar.

Any harsh or abusive handling is strictly prohibited and will result in immediate dismissal from the ring and shall be subject to disciplinary actions pursuant to Appendix C of the USDAA Official Rules & Regulations.

## Prizes & Awards

### Titlemania Individual Class Type Awards

At check-in time at the start of the event, competitors will receive a Passport for the event in which all individual class Q's and placements shall be commemorated.

- Qualifying Scores earned in each round of each class shall receive a Qualifying "Q" Passport Sticker/Stamp to be put in the Passport . Masters Snooker Super-Q scores shall receive a "SQ" Passport Sticker/Stamp..
- 1st, 2nd, and 3rd place in each jump height for each round of competition shall receive a placement Passport Sticker/Stamp in the event Passport.
- Top Ten points in the Championship and Performance Programs in each round (excluding Relay) shall be awarded by jump height in the Masters/P3 and Masters Challenge classes pursuant to USDAA Rules & Regulations.

### Special Titlemania Class Type and Versatility Awards

Awards are based upon point accumulation through all rounds of competition and shall be awarded as follows by Level overall (Level is determined based upon the level originally entered in a Class Type, regardless of move-ups during the event).

MEDALS, Gold, Silver & Bronze, will be awarded to top three ranked competitors overall through three rounds of competition (without regard to jump height) in each of the four Class Types as follows. ROSETTES will be awarded for the top five ranked competitors likewise in each level and in each program overall as follows:

Championship Program, three levels, 4 class types

12 medals of each color (gold, silver, bronze), 12 rosettes of each placement (1st-5th)

- Starters Gamblers, Jumpers, Snooker, Standard
- Advanced Gamblers, Jumpers, Snooker, Standard
- Masters Gamblers, Jumpers, Snooker, Standard

Performance Program, three levels, 4 class types

12 medals of each color (gold, silver, bronze), 12 rosettes of each placement (1st-5th)

- P1 Gamblers, Jumpers, Snooker, Standard
- P2 Gamblers, Jumpers, Snooker, Standard
- P3 Gamblers, Jumpers, Snooker, Standard

Veterans Program, one level, 4 class types

4 medals of each color (gold, silver, bronze), 4 rosettes of each placement (1st-5th)

- Veterans Gamblers, Jumpers, Snooker, Standard

Masters Challenge Program, 2 programs, 2 class types

4 medals of each color (gold, silver, bronze), 4 rosettes of each placement (1st-5th)

- Masters Challenge Jumpers, Standard
- Performance Masters Challenge Jumpers, Standard

TROPHIES will be awarded to the top ranked competitor overall through three rounds of competition (without regard to jump height) in each of the four Class Types as follows (32 trophies total):

Championship Program, three levels, 4 class types

12 trophies

- TitleMania® Starters Dog of the Year in Gamblers, Jumpers, Snooker, Standard
- TitleMania® Advanced Dog of the Year in Gamblers, Jumpers, Snooker, Standard
- TitleMania® Masters Dog of the Year in Gamblers, Jumpers, Snooker, Standard

Performance Program, three levels, 4 class types

12 trophies

- TitleMania® Starters Performance Dog of the Year in Gamblers, Jumpers, Snooker, Standard
- TitleMania® Advanced Performance Dog of the Year in Gamblers, Jumpers, Snooker, Standard
- TitleMania® Masters Performance Dog of the Year in Gamblers, Jumpers, Snooker, Standard

Veterans Program, one level, 4 class types

4 trophies

- TitleMania® Veteran Dog of the Year in Gamblers, Jumpers, Snooker, Standard

Masters Challenge Program, 2 programs, 2 class types

4 trophies

- TitleMania® Masters Challenge Dog of the Year in Jumpers, Standard
- TitleMania® Masters Challenge Performance Dog of the Year in Jumpers, Standard

TROPHIES will be awarded in each program in each jump height (or jump height division, see minimum entry requirements per jump height), without regard to Level of competition, across all four Class Types, as follows (15 trophies total):

- TitleMania® Versatility Champion in 10", 14", 16", 20", 22", 24"
- TitleMania® Performance Versatility Champion in 8", 12", 14", 16", 20"
- TitleMania® Veterans Versatility Champion in 4", 8", 12", 16"

### **Special Title Mania® Awards**

Awards are based upon point accumulation through all rounds of competition as set forth in Title Mania Rules & Regulations set forth on [usdaa.com](http://usdaa.com) at the following address: [https://usdaa.com/binary/files/2017 Title Mania Regulations - FINAL.pdf](https://usdaa.com/binary/files/2017%20Title%20Mania%20Regulations%20-%20FINAL.pdf). They may also be found on [usdaaTitleMania.com](http://usdaaTitleMania.com).

These rules & regulations are hereby incorporated by reference.

## Tentative Schedule

### Tentative Schedule, Titlemania

TENTATIVE TITLEMANIA CLASS SCHEDULE

FRIDAY (9AM, VT-PF-CH, SM-TALL)				
VERRELLI	MCCLUNG	DOMICO	SKELTON	PRACTICE RING
Mas/Ch Prs	St-Adv Jmp/1	PIII Prs	Adv-St Gam/1	Open 9am-11am
Mas/V GAM/1 (r)	Mas/V Jmp/1 (r)	Mas/V GAM/2 (r)	Adv-St Prs	
Mas/V Jmp/2 (r)	Mas GAM/3 (r)	Mas Jmp/3 (r)	Adv-St Jmp/2	
			Adv-St Jmp/3	
SATURDAY (9AM, CH-PF-VT, TALL-SM)				
VERRELLI	MCCLUNG	DOMICO	SKELTON	PRACTICE RING
PIII Prs	Mas/Ch Prs	St-Adv Snk/1	Adv-St Std/1	Open 9am-11am
Mas/V SNK/1 (r)	MC Std/1 (r)	Mas/V SNK/2 (r)	Adv-St Gam/2	
MC Std/2 (r)	Mas SNK/3 (r)	MC Std/3 (r)	Adv-St Gam/3	
			Adv-St Prs	
SUNDAY (9AM, VT-PF-CH, SM-TALL)				
VERRELLI	MCCLUNG	DOMICO	SKELTON	PRACTICE RING
Adv Std/2	--	St Std/2	--	Open 830am-11am
Mas/V Std/1 (r)	Mas/V Std/2 (r)	Mas Std/3 (r)	Adv-St Std/3	
MC Jmp/1 (r)	MC Jmp/2 (r)	MC Jmp/3 (r)	Adv-St Snk/2	
			Adv-St Snk/3	

(r) means the class run in rotation groups

## Hotel Information

<a href="#"><u>Quality Inn &amp; Suites- Gilroy</u></a> 8430 Murray Ave Gilroy, CA (877) 424-6423 (408) 847-5500 <a href="#">View on Google Maps</a>	<a href="#"><u>Motel 6 Watsonville-Monterey Area #524</u></a> 125 Silver Leaf Dr Watsonville, CA (800) 466-8356 (831) 728-4144 <a href="#">View on Google Maps</a>	<a href="#"><u>Residence Inn Salinas Monterey</u></a> 17215 El Rancho Way Salinas, CA (831) 775-0410 <a href="#">View on Google Maps</a>
<a href="#"><u>Motel 6 Monterrey - Marina #1026</u></a> 100 Reservation Rd Marina, CA (800) 466-8356 (831) 384-1000 <a href="#">View on Google Maps</a>	<a href="#"><u>Monterey Fireside Lodge</u></a> 1131 Tenth Street Monterey, CA (800) 722-2624 (800) 722-2624 <a href="#">View on Google Maps</a>	<a href="#"><u>Best Western</u></a> 375 Leavesley Road Gilroy, CA (408) 848-5144 <a href="#">View on Google Maps</a>
<a href="#"><u>Hilton Garden Hotel</u></a> 6070 Monterey Rd Gilroy, CA (480) 840-7000 <a href="#">View on Google Maps</a>	<a href="#"><u>Motel 6 (Gilroy #25)</u></a> 6110 Monterey Highway Gilroy, CA (800) 544-4866 <a href="#">View on Google Maps</a>	<a href="#"><u>Motel 6 South Salinas</u></a> 1257 De La Torre Blvd Salinas, CA (831) 757-3077 <a href="#">View on Google Maps</a>

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## RV Information

### RV Reservations

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

WHICH NIGHTS:     FRI             SAT             SUN

TYPE OF UNIT:     TYPE A/B/C     TRAILER     VAN/AUTO     TENT

RV/TRAILER LICENSE: \_\_\_\_\_ RV/TRAILER LENGTH (FEET): \_\_\_\_\_

TOW/TOWED VEHICLE LICENSE \_\_\_\_\_ TOW/TOWED VEHICLE LEN: \_\_\_\_\_

DO YOU HAVE A GENERATOR?     YES     NO

DO YOU HAVE ABOVE-THE-ROOF EXHAUST FOR YOUR GENERATOR?     YES     NO  
*(If not then you will be segregated from the rest of the overnights.)*

Total fees, payable to The Bay Team: \_\_\_\_\_

\$30/night for all overnights including tenters (sorry),  
Include the fees with your entry fees, and mail form with your entry form!

### RV Information / Prunedale

Anyone staying overnight at the trial site MUST complete the RV Reservation Form above! Overnighting will only be permitted by advance reservation, and spots will not be pre-assigned (on the day of arrival they will be on a first-come, first-served basis), although areas will be designated (Class A area, tenting area, no-generator zone, etc).

If you arrive before NOON on the day before the trial, be prepared to be relocated after the RV chief arrives at noon to take charge, and THANK YOU for your cooperation!

#### **Tightened-up "No Driving On Grass" rule:**

This is regarding any overnighting or parking around the main competition field where the rings are. The rule is: there is to be NO DRIVING ON THE GREEN GRASS of this field. Not to turn around, not for anything. This is something that risks our use of this facility, so PLEASE be aware!

#### **Tightened-up overnights "in and out" rule:**

Be aware that any (that means ALL) vehicles parked on the RV lawns must stay there for the duration, and may NOT come and go. Manzanita Sports Complex is asking us to prohibit "in and out privileges" to limit through-traffic damage to the grass. This rule applies to Class-A lifeboats, the truck that tows your trailer, and your friend's car that otherwise might want to share your reserved space. If the vehicle might be used to go out to dinner, it may not return to its grassy parking place afterwards; you must park it in the parking lot.



## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.



OFFICIAL USDA® ENTRY FORM - CHAMPIONSHIP PROGRAM CLASSES
(USE SEPARATE FORM FOR PERFORMANCE & VETERANS CLASSES AND FOR EACH DOG/HANDLER)

USDA TITLE MANIA®

June 15 - 17, 2018 (Entry Deadline: Friday, May 25, 2018, at Midnight; Move-ups through June 11)
Send with fees payable to: The Bay Team c/o Karey Krauter, 374 Stanford Ave., Palo Alto, CA 94306

COMPETITOR INFORMATION - Type or Print Clearly Unisex Event T-shirt size: S M L XL 2XL
Handler: Email: Day Phone
Owner (if different from handler): Owner Email
Address: Country: (if other than US)
City, State/Region: Postal Code:

DOG INFORMATION - Type or Print Clearly: If dog not registered, go to www.usdaa.com, Competitor Login. All dogs must be registered.

Dog's Call Name: Reg # U or R: Date of Birth: Breed: Actual Height at Withers:
Circle ONLY One Height: 10" 14" 16" 20" 22" 24"

TITLE MANIA CHAMPIONSHIP PROGRAM EVENT ENTRY - JUNE 15 - 17

\$150 - TITLE MANIA Package (12 rounds - 3 Rounds each of Gamblers, Jumpers, Snooker & Standard Agility - pairs is extra)
Indicate Level for first round of each class (move-ups are permitted for subsequent rounds on another day if title is earned)
Gamblers: Standard: Snooker: Jumpers:
\$75 - TITLE MANIA Masters Challenge Package (6 rounds)
SATURDAY: 3 Rounds of Standard - SUNDAY: 3 Rounds Jumpers

INDIVIDUAL CHAMPIONSHIP PROGRAM CLASS ENTRY - JUNE 15 - 17 (Use ONLY if entering individual classes/pairs/practice)

Friday, June 15

\$15 Each Gamblers: Jumpers:
\$15 Each Gamblers: Jumpers:
\$15 Each Pairs Relay: Jumpers:
\$20 Practice Ring - includes 3 runs

Saturday, June 16

\$15 Each Snooker: Gamblers: Pairs Relay: Standard:
\$15 Each Snooker: Pairs Relay: Standard:
\$15 Each MC Standard:
\$20 Practice Ring - includes 3 runs

Sunday, June 18

\$15 Each Standard: Standard: MC Jumpers:
\$15 Each Standard: MC Jumpers:
\$15 Each Snooker:
\$20 Practice Ring - includes 3 runs

Package Total
Total Extra Classes (pairs & practice runs not included in TitleMania or MC TitleMania Packages)
TOTAL DUE (Attach Check, Money Order, or Credit Card Form)

FRIDAY PAIRS PARTNER:

Handler Name Dog Reg # Jump Ht:

SATURDAY PAIRS PARTNER:

Handler Name Dog Reg # Jump Ht:

Please do not pair me with: 1. 2. 3.

AGREEMENT & ASSIGNMENT: By my signature below, I represent and warrant that I am the owner and sole handler of the dog entered above, or that I am the sole designated handler and have full rights of ownership granted to me by the dog's owner to make this entry and to enter into the Agreements required by this entry.

HANDLER SIGNATURE: Date: PARENT/ LEGAL GUARDIAN SIGNATURE IF A MINOR:



**OFFICIAL USDAA® ENTRY FORM - CHAMPIONSHIP PROGRAM CLASSES**  
(USE SEPARATE FORM FOR CHAMPIONSHIP & VETERANS CLASSES AND FOR EACH DOG/HANDLER)

**USDAA TITLE MANIA®**

June 15 - 17, 2018 (Entry Deadline: Friday, May 25, 2018, at Midnight; Move-ups through June 11)  
Send with fees payable to: The Bay Team c/o Karey Krauter, 374 Stanford Ave., Palo Alto, CA 94306

**COMPETITOR INFORMATION - Type or Print Clearly** Unisex Event T-shirt size: S  M  L  XL  2XL

Handler: \_\_\_\_\_ Email: \_\_\_\_\_ Day Phone (\_\_\_\_\_) \_\_\_\_\_

Owner (if different from handler): \_\_\_\_\_ Owner Email: \_\_\_\_\_

Address: \_\_\_\_\_ Country: \_\_\_\_\_ (if other than US)

City, State/Region: \_\_\_\_\_ Postal Code: \_\_\_\_\_

**DOG INFORMATION - Type or Print Clearly:** If dog not registered, go to www.usdaa.com, Competitor Login. All dogs must be registered.

Dog's Call Name: \_\_\_\_\_ Reg # U or R: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Breed: \_\_\_\_\_ Actual Height at Withers: \_\_\_\_\_ (inches)

Circle ONLY One Height:            8"            12"            14"            16"            20"

**TITLE MANIA CHAMPIONSHIP PROGRAM EVENT ENTRY - JUNE 15 - 17**

\$ \_\_\_\_\_ **\$150 - TITLE MANIA Package** (12 rounds - 3 Rounds each of Gamblers, Jumpers, Snooker & Standard Agility - pairs is extra)  
*Indicate Level for first round of each class (move-ups are permitted for subsequent rounds on another day if title is earned):*

<b>Gamblers:</b>	<input type="checkbox"/> P1	<input type="checkbox"/> P2	<input type="checkbox"/> P3	<b>Standard:</b>	<input type="checkbox"/> P1	<input type="checkbox"/> P2	<input type="checkbox"/> P3
<b>Snooker:</b>	<input type="checkbox"/> P1	<input type="checkbox"/> P2	<input type="checkbox"/> P3	<b>Jumpers:</b>	<input type="checkbox"/> P1	<input type="checkbox"/> P2	<input type="checkbox"/> P3

\$ \_\_\_\_\_ **\$75 - TITLE MANIA Masters Challenge Package** (6 rounds)  
SATURDAY: 3 Rounds Standard - SUNDAY: 3 Rounds Jumpers

**INDIVIDUAL CHAMPIONSHIP PROGRAM CLASS ENTRY - JUNE 15 - 17 (Use ONLY if entering individual classes/pairs/practice)**

**Friday, June 15**

\$ _____ \$15 Each Gamblers:	<input type="checkbox"/> P3	<input type="checkbox"/> P3	<input type="checkbox"/> P3	<b>Jumpers:</b>	<input type="checkbox"/> P3	<input type="checkbox"/> P3	<input type="checkbox"/> P3
\$ _____ \$15 Each Gamblers:	<input type="checkbox"/> P2	<input type="checkbox"/> P1		<b>Jumpers:</b>	<input type="checkbox"/> P2	<input type="checkbox"/> P2	<input type="checkbox"/> P2
\$ _____ \$15 Each Pairs Relay:	<input type="checkbox"/> P3	<input type="checkbox"/> P2	<input type="checkbox"/> P1	<b>Jumpers:</b>	<input type="checkbox"/> P1	<input type="checkbox"/> P1	<input type="checkbox"/> P1

\$ \_\_\_\_\_ **\$20 Practice Ring - includes 3 runs**

**Saturday, June 16**

\$ _____ \$15 Each Snooker:	<input type="checkbox"/> P3	<input type="checkbox"/> P3	<input type="checkbox"/> P3	<b>Gamblers:</b>	<input type="checkbox"/> P2	<input type="checkbox"/> P2	<input type="checkbox"/> P1	<input type="checkbox"/> P1
\$ _____ \$15 Each Snooker:	<input type="checkbox"/> P2	<input type="checkbox"/> P1		<b>Pairs Relay:</b>	<input type="checkbox"/> P3	<input type="checkbox"/> P2	<input type="checkbox"/> P1	
\$ _____ \$15 Each MC Standard:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Standard:</b>	<input type="checkbox"/> P2	<input type="checkbox"/> P1		

\$ \_\_\_\_\_ **\$20 Practice Ring - includes 3 runs**

**Sunday, June 18**

\$ _____ \$15 Each Standard:	<input type="checkbox"/> P3	<input type="checkbox"/> P3	<input type="checkbox"/> P3	<b>Standard:</b>	<input type="checkbox"/> P2	<input type="checkbox"/> P2		
\$ _____ \$15 Each Standard:	<input type="checkbox"/> P1	<input type="checkbox"/> P1		<b>MC Jumpers:</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
\$ _____ \$15 Each Snooker:	<input type="checkbox"/> P2	<input type="checkbox"/> P2	<input type="checkbox"/> P1	<input type="checkbox"/> P1				

\$ \_\_\_\_\_ **\$20 Practice Ring - includes 3 runs**

\$ \_\_\_\_\_ **Package Total**

\$ \_\_\_\_\_ **Total Extra Classes (pairs not included in TitleMania or MC TitleMania Packages)**

\$ \_\_\_\_\_ **TOTAL DUE (Attach Check, Money Order, or Credit Card Form)**

**FRIDAY PAIRS PARTNER:**  
Handler Name \_\_\_\_\_ Dog \_\_\_\_\_ Reg # \_\_\_\_\_ Jump Ht: \_\_\_\_\_

**SATURDAY PAIRS PARTNER:**  
Handler Name \_\_\_\_\_ Dog \_\_\_\_\_ Reg # \_\_\_\_\_ Jump Ht: \_\_\_\_\_

Please do not pair me with: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**AGREEMENT & ASSIGNMENT:** By my signature below, I represent and warrant that I am the owner and sole handler of the dog entered above, or that I am the sole designated handler and have full rights of ownership granted to me by the dog's owner to make this entry and to enter into the Agreements required by this entry. FURTHER, I acknowledge that I have read and agree to all terms and conditions set forth in the "AGILITY EVENT SCHEDULE" document governing this event, including among others, the indemnities, grants of assignments, and waivers OF CLAIMS set forth in the "GENERAL AGREEMENT" section of the AGILITY EVENT SCHEDULE, all of which are incorporated into this Agreement & Assignment by reference.

HANDLER SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

PARENT/ LEGAL GUARDIAN SIGNATURE IF A MINOR: \_\_\_\_\_



OFFICIAL USDAA® ENTRY FORM - VETERANS PROGRAM CLASSES  
(USE SEPARATE FORM FOR PERFORMANCE & CHAMPIONSHIP CLASSES AND FOR EACH DOG/HANDLER)

USDAA TITLE MANIA®

June 15 - 17, 2018 (Entry Deadline: Friday, May 25, 2018, at Midnight)

Send with fees payable to: The Bay Team c/o Karey Krauter, 374 Stanford Ave, Palo Alto, CA 94306

COMPETITOR INFORMATION - Type or Print Clearly Unisex Event T-shirt size: S  M  L  XL  2XL

Handler: \_\_\_\_\_ Email: \_\_\_\_\_ Day Phone (\_\_\_\_\_) \_\_\_\_\_

Owner (if different from handler): \_\_\_\_\_ Owner Email: \_\_\_\_\_

Address: \_\_\_\_\_ Country: \_\_\_\_\_ (if other than US)

City, State/Region: \_\_\_\_\_ Postal Code: \_\_\_\_\_

DOG INFORMATION - Type or Print Clearly: If dog not registered, go to www.usdaa.com, Competitor Login. All dogs must be registered.

Dog's Call Name: \_\_\_\_\_ Reg # U or R: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Breed: \_\_\_\_\_ Actual Height at Withers: \_\_\_\_\_ (inches)

Circle ONLY One Height:            4"            8"            12"            16"

TITLE MANIA VETERANS PROGRAM EVENT ENTRY - JUNE 15 - 17

\$ \_\_\_\_\_ \$100 - TITLE MANIA Package (8 rounds - 2 Rounds each of Gamblers, Jumpers, Snooker & Veterans Standard)

INDIVIDUAL VETERANS PROGRAM CLASS ENTRY - JUNE 15 - 17 (USE ONLY IF NOT SELECTING PACKAGE ABOVE)

Friday, June 15

\$ \_\_\_\_\_ \$15 Gamblers

\$ \_\_\_\_\_ \$15 Gamblers

\$ \_\_\_\_\_ \$15 Jumpers

\$ \_\_\_\_\_ \$15 Jumpers

Saturday, June 16

\$ \_\_\_\_\_ \$15 Snooker

\$ \_\_\_\_\_ \$15 Snooker

Sunday, June 17

\$ \_\_\_\_\_ \$15 Standard

\$ \_\_\_\_\_ \$15 Standard

\$ \_\_\_\_\_ Total of TitleMania Veterans Package

OR

\$ \_\_\_\_\_ TOTAL DUE for individual classes selected above(Attach Check, Money Order, or Credit Card Form)

AGREEMENT & ASSIGNMENT: By my signature below, I represent and warrant that I am the owner and sole handler of the dog entered above, or that I am the sole designated handler and have full rights of ownership granted to me by the dog's owner to make this entry and to enter into the Agreements required by this entry. FURTHER, I acknowledge that I have read and agree to all terms and conditions set forth in the "AGILITY EVENT SCHEDULE" document governing this event, including among others, the indemnities, grants of assignments, and waivers OF CLAIMS set forth in the "GENERAL AGREEMENT" section of the AGILITY EVENT SCHEDULE, all of which are incorporated into this Agreement & Assignment by reference.

PARENT/ LEGAL GUARDIAN SIGNATURE IF A MINOR:

HANDLER SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

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**CREDIT CARD AUTHORIZATION**

Name as shown on card: \_\_\_\_\_ Billing Postal Code: |\_\_\_\_\_|

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Security Information:****MC VISA DISC** (3-digit security # on back of card) |\_\_\_\_\_|**AMEX** (4-digit security # on front of card) |\_\_\_\_\_|Total Fees from Entry Form: \$\_\_\_\_\_  
(including entry fees and kenneling)

Processing Fee: Add 3% to Total Fees \$\_\_\_\_\_

**TOTAL AMOUNT TO BE CHARGED:** \$\_\_\_\_\_

I HEREBY AUTHORIZE USDAA TO INITIATE CHARGES TO MY CREDIT CARD ACCOUNT PROVIDED ABOVE UTILIZING THE INFORMATION PRESENTED ABOVE. I FURTHER AUTHORIZE USDAA TO CORRECT THE AMOUNT SHOWN FOR ANY ARITHMETIC ERROR ON THE ENTRY FORM AND AUTHORIZE SUCH GREATER OR LESSER AMOUNT TO BE SIMILARLY CHARGED.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Day phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

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**ELECTRONIC CHECK AUTHORIZATION – United States Bank ONLY****PRINT** name EXACTLY as it appears on the account:  
\_\_\_\_\_

Name of Bank: \_\_\_\_\_

Branch: \_\_\_\_\_

City / State / Zip Code: \_\_\_\_\_

ABA Routing # (9 digits) | \_\_\_\_\_ | Account Type:  Checking  Savings

Account # (max 17 digits) | \_\_\_\_\_ |

Total Fees from Entry Form: \$\_\_\_\_\_  
(including entry fees and kenneling)

Processing Fee: Add 3% to Total Fees \$\_\_\_\_\_

**TOTAL AMOUNT TO BE CHARGED:** \$\_\_\_\_\_

I HEREBY AUTHORIZE USDAA TO INITIATE DEBIT ENTRIES TO MY (OUR) CHECKING/SAVINGS ACCOUNT AT THE FINANCIAL INSTITUTION NAMED ABOVE THROUGH THE AUTOMATED CLEARING HOUSE (ACH) NETWORK. I FURTHER AUTHORIZE USDAA TO CORRECT THE AMOUNT SHOWN FOR ANY ARITHMETIC ERROR ON THE ENTRY FORM AND AUTHORIZE SUCH GREATER OR LESSER AMOUNT TO BE SIMILARLY DEBITED.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Day Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

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# USDAA® Official Dog Registration form

**DOG REGISTRATION - \$40.00**

FOR USDAA USE ONLY REG # _____
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Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")